
From: Psyk, Christine
To: Henning, Alan; Wu, Jennifer; Carlin, Jayne
CC: Croxton, Dave
Sent: 3/17/2015 2:45:49 PM
Subject: FW: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

FYI—Dennis is going to be having a conference call with the State Ag directors, including Katy Koba, on April 2nd. Katy has asked that he address the OR CZARA decision relative to agriculture and next steps. I will put together a few bullets for Dennis, including that we have not altered our earlier decision but simply took public comment on the State's ag program.

If there are particular points you'd like me to include, please let me know. I plan to give Nick Peak the talking points end of this week. They'll be at the 30,000 foot level and I will share them with you, of course.

Thanks,
Christine

From: Peak, Nicholas
Sent: Monday, March 16, 2015 2:06 PM
To: Psyk, Christine
Subject: RE: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Thanks!

Nick Peak
EPA, Region 10
Idaho Operations Office
208-378-5765

From: Psyk, Christine
Sent: Monday, March 16, 2015 2:51 PM
To: Opalski, Dan; Peak, Nicholas; Anderson-Carnahan, Linda
Cc: Barber, Anthony
Subject: RE: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Nick, I'll get you some talking points in the next few days.

Christine Psyk, Associate Director
EPA Region 10, OWW
206-553-1906
Psyk.christine@epa.gov

From: Opalski, Dan
Sent: Monday, March 16, 2015 1:28 PM
To: Peak, Nicholas; Anderson-Carnahan, Linda
Cc: Barber, Anthony; Psyk, Christine
Subject: RE: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Nick – Thanks for checking. Please work with Christine on this. Thx. DanO.

From: Peak, Nicholas
Sent: Monday, March 16, 2015 1:27 PM

To: Opalski, Dan; Anderson-Carnahan, Linda

Cc: Barber, Anthony

Subject: RE: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Dan,

I'm currently working on a briefing paper for the April 2nd, call. Are there a few CZARA talking points floating out there or, should I just identify it as a topic Dennis should address during his remarks to the Ag Directors?

Nick Peak

EPA, Region 10

Idaho Operations Office

208-378-5765

From: Opalski, Dan

Sent: Tuesday, March 10, 2015 8:35 AM

To: Anderson-Carnahan, Linda

Cc: Barber, Anthony; Peak, Nicholas

Subject: Re: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Linda -- I think you have it right. Dennis has been in the thick of things on CZARA. It is an evolving landscape, of course, especially with a new governor, so we'll see how that affects the update he would give. DanO.

Sent from my iPhone

On Mar 10, 2015, at 7:09 AM, Anderson-Carnahan, Linda <Anderson-Carnahan.Linda@epa.gov> wrote:

Hi Dan and Tony,

This is a heads up. I suspect Dennis probably won't need a briefing paper to discuss this with the Ad Directors?

Linda Anderson-Carnahan, Associate Director

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From: Katy Coba [<mailto:kcoba@oda.state.or.us>]

Sent: Monday, March 09, 2015 3:21 PM

To: Peak, Nicholas

Cc: Bud Hover; cgould@agri.idaho.gov; katy.coba@state.or.us; Megan Finkenbinder; chanel.tewalt@agri.idaho.gov; Sherry Kudna; Anderson-Carnahan, Linda

Subject: Re: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Could Dennis touch base on the EPA CZARA decision for Oregon and next steps for agriculture.

Thanks,

Katy

On Mar 9, 2015, at 3:18 PM, Peak, Nicholas <Peak.Nicholas@epa.gov> wrote:

Greetings State Ag Directors,

Dennis McLerran asked that I send you this brief reminder that our next quarterly EPA and State Ag Director's conference call is on Thursday, April 2 at 10:00 am PT/11:00 am MT. The teleconference information is below.

In addition to the usual roundtable report out by participants, if there are any specific agenda items that you would like to lead or would like Dennis to discuss, please send those topics either to me, Nicholas Peak at peak.nicholas@epa.gov, and Linda Anderson-Carnahan at Anderson-Carnahan.Linda@epa.gov.

I'd also like to note that we plan on having the new Ag Counselor to the Administrator, Ron Carleton, on the teleconference to provide an update on EPA Headquarters activities.

We look forward to our conversation in early April. Please feel free to contact me with any questions.

Thanks,
-Nick

Teleconference details:

Conference Line:
Code:

Non-Responsive

Nick Peak
EPA, Region 10
Idaho Operations Office
208-378-5765